

#48

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS  
COUNTY OF ESSEX

RESOLUTION NO. \_\_\_\_\_  
PROPOSED BY: COMMISSIONERS GRAHAM & RICHARDSON  
SUBJECT:

AUTHORITY FOR RESOLUTION N.J.S.A. 40:41A-38(g)  
AUTHORITY FOR ACTION C.C.E 2-29 (B)

COMMENDATION

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**HONORING THE DR. MARTIN LUTHER KING, JR., COMMEMORATIVE COMMITTEE OF IRVINGTON**

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**ON ITS 36<sup>TH</sup> ANNUAL COMMEMORATIVE TRIBUTE TO DR. MARTIN LUTHER KING, JR.**

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WHEREAS, the Dr. Martin Luther King, Jr., Commemorative Committee of Irvington will hold its 36<sup>th</sup> Annual Commemorative Tribute to the Life & Work of Dr. Martin Luther King, Jr., on Saturday, January 21, 2023, at Rita L. Owens STEAM Academy School Auditorium in Irvington, New Jersey; and

WHEREAS, the President and Congress of the United States have designated the third Monday in January of each year as Dr. Martin Luther King, Jr., Day to commemorate the January 15<sup>th</sup> birthday of this important leader of the Civil Rights Movement in our country; and

WHEREAS, there is national recognition and respect for Dr. King's teachings and preaching of the principles of freedom, responsibilities of liberty, ideals of brotherhood, respect for human rights, promotion of social and economic cooperation and the need for international peace and security; and

WHEREAS, New Jersey has also adopted Dr. Martin Luther King, Jr. Day as a State holiday and created a Commemorative Commission to honor Dr. King in order to enlighten its residents to the teachings and principles of Dr. King to relieve the burdens of illiteracy and poverty while offering the beacon of hope to the needy; and

WHEREAS, the Dr. Martin Luther King, Jr. Commemorative Committee of Irvington works diligently to preserve the name and promote the teachings of Dr. King, and this year will celebrate his legacy at its Annual Tribute on January 21<sup>st</sup>; now, therefore, be it

RESOLVED, that the Essex County Board of County Commissioners hereby congratulates and commends the Dr. Martin Luther King, Jr., Commemorative Committee of Irvington on the occasion of its 36<sup>th</sup> Commemorative Tribute to Dr. King, and for doing so much all year, every year, to remind all the residents of Irvington and Essex County of Dr. King's timeless contributions to the fight for racial, social and economic justice; and, be it further

RESOLVED, that a copy of this resolution be presented to the Dr. Martin Luther King, Jr. Commemorative Committee of Irvington.

Approved as to form and legality \_\_\_\_\_

*Michael J. Polunski*  
Commissioner Counsel

RECORD OF VOTE (X=Vote N.V.=Abstention ABS=Absent)

Moved by Commissioner \_\_\_\_\_

Second by Commissioner \_\_\_\_\_

Commissioner	Yes	No	N.V.	ABS	Commissioner	Yes	No.	N.V.	ABS
COOPER					MERCADO				
GILL					POMARES, V.P.				
GRAHAM					SEBOLD				
JOHNSON									
LUCIANO					RICHARDSON, PRES.				

It is hereby certified that the foregoing Resolution was ( ) adopted ( ) defeated ( ) tabled by roll call vote at a \_\_\_\_\_ meeting of the Board of County Commissioners of the County of Essex, New Jersey held on \_\_\_\_\_

Is Publication Required ( ) Yes ( ) No

Date Published \_\_\_\_\_

\_\_\_\_\_  
Wayne L. Richardson, President